

**RESOLUTION NO. 16-04  
BEFORE THE BOARD OF DIRECTORS  
OF THE KINGS COUNTY AREA PUBLIC TRANSIT AGENCY**

\*\*\*\*\*

**IN THE MATTER OF ADOPTION OF )  
KINGS COUNTY AREA PUBLIC TRANSIT )  
AGENCY TITLE VI PROGRAM )  
2016 UPDATE )**

**RESOLUTION NO. 16-04  
RE: TITLE VI PROGRAM  
2016 UPDATE**

**WHEREAS**, the Kings County Area Public Transit Agency ("KCAPTA") is a joint powers agency made up of the County of Kings, the City of Hanford, the City of Lemoore, and the City of Avenal (collectively, "member agencies", and individually, a "member agency"); and

**WHEREAS**, KCAPTA is a recipient of Federal revenues and is require to meet federal regulatory requirements pursuant to Title VI of the Civil Rights Act of 1964, 42 U.S.C. § 2000d *et seq.*, and create a Title VI Program, as established by 49 C.F.R. part 21; and

**WHEREAS**, the Federal Transit Administration ("FTA") requested that KCAPTA provide a Title VI Program update that ensures that no person or group of persons on the basis or race, color, or national origin is subjected to discrimination in the level and quality of transportation services and benefits and that steps are taken to ensure that person with Limited English Proficiency are provided these rights; and

**WHEREAS**, KCAPTA developed an updated Title VI Program based on best practices that meet FTA Guidelines; and

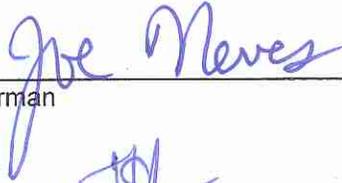
**WHEREAS**, March 23, 2016 the Board of Directors of KCAPTA considered adoption of the updated Title VI Program at the Board's open public meeting.

**NOW, THEREFORE, BE IT RESOLVED**, by the Board of Directors of the Kings County Area Public Transit Agency that the Kings County Area Public Transit Agency 2016 Updated Title VI Program as presented on March 23, 2016 and as attached hereto as Exhibit A, is hereby adopted.

The foregoing Resolution was adopted on a motion by Commissioner Casida, seconded by Commissioner Fagundes, at a regular meeting held on March 23, 2016 by the following vote:

**AYES:  
NOES:  
ABSENT:  
ABSTAIN:**

KINGS COUNTY AREA PUBLIC TRANSIT AGENCY  
BOARD OF DIRECTORS

  
\_\_\_\_\_  
Chairman

**WITNESS**, my hand this 23 day of March, 2016.

  
\_\_\_\_\_  
Clerk of the Board